

**ACADEMY OF TRIBAL LANGUAGES & CULTURE
(ST & SC DEVELOPMENT DEPARTMENT, GOVT. OF ODISHA)**

Adivasi Exhibition Ground, Unit-1, Bhubaneswar-751 009

Tele./Fax – 0674- 2597821, Email – atlcbbbsr_08 @ yahoo.com

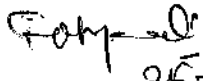
No. 863 /ATLC., Bhubaneswar, the Dated 25/10 2017.

SEALED QUATATION CALL NOTICE

ATLC is organizing the student's festival "SARGIFUL-2017" from 18-12-2017 to 20-12-2017, Where different workshops and competitions will be conducted among the students nominated from all districts. For this propose different logistics like note book, paper, pad, pen, colors, etc. will be required as per the list enclosed. Intending shops/ agency having GST registration and PAN No. in the name of shop/agency may apply on or before 31-10-2017 in sealed Envelope addressed to Member Secretary, ATLC by 4:30 PM.

The member secretary has every right to reject any or all quotation without assigning any reason thereof.

By order of Member Secretary,


25-10-2017
O.S.D.-cum-Asst. Dir. (Agrl.)

LIST OF LOGISTICS REQUIRED FOR "SARGIFUL-2017"

- 1) GLASS LINER (ARTIST)
- 2) GLASS COLOR
- 3) YERA GLASS
- 4) CARD BOARD
- 5) PERMANENT MARKER
- 6) TEXTURE 500ml
- 7) CANVAS ROLL
- 8) PAINT BRUSH (FLAT/ ROUND) pkt.
- 9) FABRIC COLOR
- 10) POSTER COLOR
- 11) SCISSOR
- 12) COLOR PALLATE
- 13) CHART PAPER
- 14) 200 PG LONG NOTE BOOK
- 15) APSARA EARSER (SMALL)
- 16) APSARA SHARPNER (LONG)
- 17) PENCIL (NATRAJ)
- 18) BALL PEN @5/-
- 19) BALL PEN @10/-
- 20) WHITE PENCIL
- 21) J.K PAPER A4
- 22) 2" TEAR TAPE (WHITE/BROWN)
- 23) 1" TEAR TAPE (WHITE)
- 24) GIFT REPAIRING PAPER
- 25) 30cm SCALE
- 26) CONFARANCE FOLDER WITH PAD (PRINTER)
- 27) SPIRAL PAD
- 28) DRAWING PAPER (A4)
- 29) BINDER CLIP,(BIG, MIDUM & SMALL)
- 30) IFMS CLIP
- 31) PUSH PIN
- 32) SKETCH PEN
- 33) WATER COLOR
- 34) WHITE BOARD MARKER
- 35) NO-10 KANGAROO. (STAPLER)
- 36) 24/6 KANGAROO.(STAPLER)
- 37) HILIGHTER
- 38) CUTTON TAG
- 39) BUTTON FOLDER
- 40) PUNCH MACHINE (DOUBLE/SINGEL HOLE)
- 41) WHITE GLUE
- 42) GLVE STICK
- 43) CONFARANCE PAD (PLAIN) ECONOMIC@20
- 44) SCARP BOOK
- 45) CRAFT PAPER
- 46) L. FOLDER
- 47) REIGESTER NO-4 TO NO-10
- 48) FOLDER FILE
- 49) LESS FILE
- 50) CD. OHP MARKER
- 51) GLITTER PEN
- 52) GLITTER GLUE
- 53) NO-10 STAPLER PIN
- 54) 24/6 STAPLER PIN
- 55) STICKY NOTE
- 56) WHITE BOARD DUSTER
- 57) GLU STICK
- 58) WHITENER PEN
- 59) SHADING PENCIL
- 60) CANVAS BOARD A4 SIZE
- 61) PLASTIC CRAYON
- 62) REPORT FILE

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25.10.17