

GOVERNMENT OF ODISHA  
**S.T. & S.C. DEVELOPMENT DEPARTMENT**

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No. 19014 /SSD, the Bhubaneswar Date 26th Sept 2015  
FE-II (AEG) - 1/2015

From

Shri R. Raghu Prasad,  
Director (ST)-cum-Addl. Secretary to Govt.

To

All Collectors  
All Inspectors of Schools (SSD)  
All DWOs

**Sub: Organization of State Level Students' Festival, "Sargiful" - 2015.**

Sir/Madam,

I am directed to say that the Govt. in ST & SC Dev. Deptt. is going to organize State Level Students' Festival, "Sargiful"-2015 from 21<sup>st</sup> to 23<sup>rd</sup> December, 2015 at Adivasi Exhibition Ground, Unit-1, Bhubaneswar. The objectives of this festival is to give exposure and encouragement to talented students (from Class - V to Class - X) reading in Sevashram / Ashram / Residential Ashram/ SSD High Schools / Higher Secondary Schools/ EMRS run by the ST & SC Dev. Deptt.

2. The Guidelines of "Sargiful - 2015" is enclosed herewith as Annexure - I.
3. There will be Workshops in the morning session followed by Competitions in the afternoon session and Cultural Shows by the district teams in the evening. Besides, State Level Science Exhibition along with sideline activities like Meet the Personalities, Film Show etc will also be organized during Sargiful-2015. The details of workshops, competitions, cultural programme along with other activities to be performed in "Sargiful -2015" and their terms and conditions are given in the Guidelines.
4. The Member Secretary, ATLC has been declared as the State Nodal Officer for organizing "Sargiful- 2015" festival. So all correspondences in connection with this festival including the nominations are to be sent to the Member Secretary, ATLC, Adivasi exhibition Ground, Unit-I, Bhubaneswar-751009 under intimation to the ST & SC Development Department.
5. All the districts have been categorized into 'A', 'B' and 'C' category considering the number of SSD schools in them. The categories of districts have been indicated at Para-13 of the Guidelines. The composition of District Team (Students+ Teachers+ Accompanist) for 'A', 'B' and 'C' category district is strictly limited to 30, 24, 16 respectively for participating in the State Level Festival apart from Science Exhibition participants.
6. Each district is required to constitute a District Level Committee headed by the District Welfare Officer. Four other Officials from among the D.Ls / H.Ms may be co-opted as the members of the Committee. The districts having ITDA, the Special

7. Each district will organize an Inter School Level Competition on or before 20<sup>th</sup> November, 2015 positively according to their convenience at the district Head Quarter to make a fair selection of students to attend the State Level Festival. The students securing the 1<sup>st</sup> position in different competitions shall only be sponsored for State Level Competition. Special attention must be given to ensure participation of more and more new students instead of repeating the same participants of last year. However, in hard cases, only 15% to 20% repetition may be permissible. But, the winner of 1st, 2nd or 3rd Prizes in individual event of the previous years should not be nominated again to attend the 'Sargiful -2015' festival in order to provide opportunity to other deserving cases as well. Similarly, new teachers may also accompany the students in order to have a first-hand exposure of the variety of activities that could be conducted in the schools.

8. After making selections through district level competitions the D.W.O. of the district shall send nominations to the ATLC/ ST & SC Dev. Deptt. in the prescribed format annexed with the Guidelines as Annexure-II latest by 30<sup>th</sup> November, 2015 positively.

9. The funds for organizing District Level Competitions shall be provided by ATLC to the 'A' & 'B' category districts @ Rs. 20,000/- per district and to 'C' category districts @ Rs. 15,000/- per district. In case, additional fund is required for organizing District Level Competitions by the 'A' & 'B' category districts, the concerned D.W.Os may spend it from the interest money available with them with the approval of the Collectors and by limiting the total expenditure to Rs. 60,000/- (for A category), Rs.50,000/- (for B category) and Rs.40,000/- (for C category)

10. The Inspectors of School (SSD) of different Education Zones should organize the Zonal Level Science Exhibition by 22<sup>nd</sup> November, 2015 & send nomination of students and their guide teachers to ATLC/ ST & SC Development Department latest by 30<sup>th</sup> November, 2015 strictly following the instructions given at Para-11 & 12 of the Guideline.

You are therefore requested to kindly extend your support and cooperation to ensure timely execution of different activities at the District Level strictly following the Guidelines and to send nominations to this Department latest by 30th November, 2015 positively for successful organization of Sargiful-2015.

This may be treated as Most Urgent.

Yours faithfully,

Director (ST)-cum-Addl. Secretary to Govt.

Memo No. 19015 / SSD Date 26th Sept., 2015.

Copy along with copy of enclosures forwarded to the Director, SCSTRTI/ Member Secretary, ATLC/ Director, SCERT/ All D.I. of Schools (SSD)/ A.D, AEG/ Education Specialist, UNICEF/ Education Officer, UNICEF/ SAI International School/ Bakul Foundation/ UNICEF Coordinators working at ATLC/ UNFPA Co-ordinators, working at SCSTRTI for information and necessary action.

**Guidelines for “Sargiful”, State Level Students’ Festival- 2015.**

1. (a) **Date of the State Level Festival**:-21<sup>st</sup>-23<sup>rd</sup> December, 2015  
 (b) **Venue**:- Adivasi Exhibition Ground, Unit- I, Bhubaneswar
2. (a) **Organiser**:- ST & SC Development Department, Govt. of Odisha  
 (b) **State Nodal Officer**:- Dr. A. B. Ota, IAS, Member Secretary, ATLC
3. **Participants**:-  
 (a) Students from Class-V to Class-X reading in Sevashram/ Ashram/ Residential Ashram/ High Schools/ Higher Secondary Schools/ EMRS run by ST & SC Development Department.  
 (b) The participants will be categorized into two groups:  
 (i) **Junior Group**:- Students from Class- V to VII  
 (ii) **Senior Group**:- Students from Class- VIII to X.
4. **Activities in Sargiful- 2015**:-  
 A) **Workshops in the Morning Session**:  
 i) **Double Group Workshops**:-

Sl. No.	Name of the Events	For Both Senior & Junior Groups
1	2	3
1	Art & Painting	Senior & Junior
2	Science Games	-do-
3	Math Games	-do-
4	Creative Writing	-do-
5	Crafts(Jewelry)	-do-
6	Creative Dance	-do-
7	Clay Modeling (Terracota)	-do-
8	Karate	-do-

**ii) Single Group Workshops:-**

Sl. No.	Name of the Events	Group (Sr./ Jr.)
<i>1</i>	<i>2</i>	<i>3</i>
1	Best of Waste	Junior
2	Puppetry	-do-
3	Theatre	-do-
4	Communication Skills	Senior
5	Child Reporter	-do-
6	Magic	-do-
7	Film Making	-do-
8	Photography & Photo Editing	-do-
9	Odishi/ Classical Dance	-do-
10	Instrumental Music	-do-

**B) Competitions in the Afternoon Session of 2<sup>nd</sup> Day of the Festival:-**

Sl. No.	Event	Group	Terms & Conditions
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>
1	Debate in Odia	For Senior & Junior Group separately	<p>i) Each district will form a team of two Competitors.</p> <p>ii) One will speak for 3 minutes in favour of the topic and the other will speak for 3 minutes against the motion.</p> <p>iii) The judges/ co-debaters may ask questions to both the participants for one minute each.</p> <p>iv) The topics for example may be based on issues like Industrialization for development, Reservation for women, Computerization a boon or bane, Television an idiot box, etc.</p> <p>v) The exact topic will be intimated to them five days before the competition.</p>
2.	Elocution in Odia	For Senior and Junior Group separately.	<p>i) The participants will speak extempore for three minutes on the topic.</p> <p>ii) The topic will be given just one hour before of the competition.</p> <p>iii) The topics for example may be Conservation of energy, Education for all,</p>

Sl. No.	Event	Group	Terms & Conditions
1	2	3	4
			Environment Protection, Progress of Science, Global Warming, Anti corruption movement. etc.
3.	Math Quiz	For Senior and Junior Group separately.	Questions will be put from the syllabus of the participants of different Groups.
4.	Science Quiz	For Senior and Junior Group separately.	Questions will be put from the syllabus of the participants of different Groups.
5.	General Quiz	For Senior and Junior Group separately.	School Level (from the subjects like History, Geography, Literature, Myths, Sports, Games, Films, Tourism, Current Topics, etc).
6.	Creative Writing in Odia	For Senior and Junior Group separately.	<p>i) The participants will write 300 words on the topic within one hour.</p> <p>ii) The topic will be given just one hour before the competition.</p> <p>iii) The topic for example may be Aim of your life, Health is Wealth, Terrorism in India, My Ideal Hero, etc.</p>
7	Painting	For Senior and Junior Group separately.	<p>i) A theme based painting within one hour.</p> <p>ii) The theme for example may be Our Universe, Environment, war &amp; peace, Health &amp; Wealth, My Dream Home, save water to save lives, etc.</p>
8.	Solo Song in Odia	For Senior and Junior Group separately.	<p>i) The participants will sing Patriotic/ Classical/ Odishi/ Bhajan/ Folk songs only.</p> <p>ii) No light or pop songs will be allowed.</p> <p>iii) No instruments will be allowed while singing.</p>
9.	Solo Dance	For Senior and Junior Group separately.	<p>i) The participants will perform Traditional Tribal or Odishi Dance with Music/ Instruments/ CDs.</p> <p>ii) No modern dance will be allowed.</p>
10	Instrumental Music	For Senior Groups only	The participants will play classical or Folk music in the instruments like Tabla/ Harmonium/ Casio/ Violin.

**N.B:-** One student can participate in maximum two Competitions.

**C) State Level Science Exhibition** in the After Noon Session of the 2<sup>nd</sup> & 3<sup>rd</sup> day of the Festival.

**D) Cultural Programme in the Evening:-**

- i) Each District Team (**comprising maximum 6 students**) will perform their Group Cultural Show for 15 minutes
- ii) The Cultural Show may be Group Dance/ Short Play.

**E) Other Activities:-**

- i) Film Show in the evening of the day of Arrival
- ii) Meet the Personalities in the After Noon of the 3<sup>rd</sup> Day of the Festival
- iii) Slogan Competition
- iv) Wall Painting
- v) Wall of fame

In addition to above activities there will be Inaugural and Valedictory Ceremony.

**5. Central Organising Committee:-**

The Central Organising Committee consists of the following Officers:

- |       |  |                   |
|-------|--|-------------------|
| i.    | Director (ST)-cum-Addl. Secretary          | <b>-Chairman</b>  |
| ii.   | Member Secretary, ATLC                     | <b>- Convenor</b> |
| iii.  | Director, SC                               | <b>-Member</b>    |
| iv.   | Deputy Secretary( I/C FE-II Section)       | <b>- Member</b>   |
| v.    | Deputy Director-cum-Deputy Secretary (TSP) | <b>- Member</b>   |
| vi.   | Asst. Director, Adivasi Exhibition Ground  | <b>- Member</b>   |
| vii.  | O.S.D., ATLC                               | <b>- Member</b>   |
| viii. | D.I of School (SSD), Bhubaneswar           | <b>- Member</b>   |
| ix.   | Raj Kishore Das, Asst. Director (Hqrs.)    | <b>- Member</b>   |

**6. District Level Committee:-**

A) The Collector will constitute a District Level Committee latest by 20<sup>th</sup> October, 2015 taking following Officials as the Members.

- 1) D.W.O.- Chairman
- 2) Four other Members from among DIs/HMs
- 3) In case of districts having ITDAs, the Special Officers of the ITDAs may be taken as a member.

**B)** The District Level Committee shall organize the competitions at the district level, select candidates and send nominations to participate in the State Level Festival.

**7. Organisation of District Level Competitions - 2015.**

**(a) Issue of Directives to the Schools & Invitation of nominations for District Level Competitions (on or before 20th October, 2015)**

(i) The D.W.O and Chairman of the District Level Committee shall write letters to all the Head Masters/ Headmistresses of the SSD Schools in the district on or before **20th October, 2015** requesting them to organize Competitions (as at Para-4 (B)) at the School Level, select the eligible candidates and send nominations by **05<sup>th</sup> November, 2015** positively to participate in the District Level Competitions.

(ii) While selecting students and sending nominations for district level competitions the Head Masters/ Headmistresses should ensure that the students who have already participated Sargiful Festival earlier are not repeated again. In hard cases 15% to 20% students can be repeated. But the students who have won 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> prizes in individual events should not be nominated again.

**(b) Head Masters/ Headmistresses to send Nominations for District Level Competitions ( by 05<sup>th</sup> Nov, 2015)**

All the Head Masters/ Headmistresses are to send nominations to District Level Committees for participating District Level Competitions latest by **05<sup>th</sup> November, 2015** positively.

**(c) Organisation of District Level Competitions (on or before 20th Nov, 2015) :-**

(i) The District Level Committee shall organize an Inter School Level Competitions on all the above said events (as at Para-4 (B)) on or before **20<sup>th</sup> November, 2015** positively in the District Head Quarters. The date and venue of the Competition must be communicated to all Schools sufficiently ahead. One student can participate in maximum two events.

**8. Procedure for selection of candidates at the District Level for participation in the State Level Festival.**

(i) The students securing the 1<sup>st</sup> position in each event in the District Level Competitions shall be selected and nominated to participate in the State Level Competition.

(ii) While selecting students and sending nominations for State Level Festival the District Level Committee should ensure that the students who have already participated Sargiful Festival earlier are not repeated again. However, in hard cases, 15% to 20% students can be repeated. But, the students who have won 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> prizes in individual events of the previous years should not be nominated again to attend Sargiful-2015 festival in order to provide opportunity to other deserving cases as well. Similarly, new teachers may also accompany the students in order to have a firsthand exposure of the variety of activities that could be conducted in the school.

**9. Procedure for selection of Cultural Group at the District Level for participation in the State Level Festival.**

After conducting an individual or group cultural performance at the District Level, the District Level Committee shall make a fair selection of a Cultural Group to participate in the State Level Festival.

The theme for the cultural event may be based on their traditional and Folk Dance form with a positive message to the Society.

**10. Last Date for sending Nominations to State Level Festival (30th November, 2015):-**

The D.W.O and the Chairman District Level Committee shall send the list of the participants to participate in the State Level Students Festival in the prescribed **Format annexed herewith as Annexure-II** to ST & SC Development Department on or before **30<sup>th</sup> November, 2015 positively.**

**11. Organisation of Zonal Level Science Exhibition (by 22<sup>nd</sup> Nov, 2015):-**

The Inspectors of Schools of different Zone are to organize the Zonal Level Science Exhibitions in respect of their Zone by 22<sup>nd</sup> November, 2015 and make a fair selection Projects for participating in the State Level Science Exhibition to be organized during Sargiful-2015. The theme for the Science Exhibition this year is **“Science & Environment”**.

## **12. Sending Nominations for State Level Science Exhibition during Sargiful-2014**

**(by 30th Nov, 2015):-**

(i) Total 40 nos of Projects will be displayed in the State Level Science Exhibition during Sargiful-2013. Nomination of Science Projects from different Zones will be made in proportion to the number of Schools in them, viz-Mayurbhanj-6 nos, Koraput-6 nos, Rayagada-6 nos, Kalahandi-6 nos, Kandhamal-4 nos, Keonjhar-6 nos and Sundargarh-6 nos. Each Science Projects shall be accompanied by 2 students and 1 Guide Teacher.

(ii) Nomination of students & their guide teachers for participating in State Level Science Exhibition should be sent to ATLC/ ST & SC Dev. Deptt latest by 30<sup>th</sup> November, 2015 positively in the prescribed **Format annexed herewith as Annexure-III.**

### **13. Category of Districts:-**

On the basis of numbers of Schools in them all the Districts have been categorized into 'A', 'B' and 'C' as mentioned below:-

<b>'A' Category Districts</b>	<b>'B' Category Districts</b>	<b>'C' Category Districts</b>
<i>1</i>	<i>2</i>	<i>3</i>
1. Baragarh	1. Angul	1. Bhadrak
2. Gajapati	2. Balasore	2. Boudh
3. Kalahandi	3. Bolangir	3. Deogarh
4. Kandhamal	4. Cuttack	4. Jagatsinghpur
5. Keonjhar	5. Dhenkanal	5. Kendrapara
6. Koraput	6. Ganjam	6. Puri
7. Malkangiri	7. Jajpur	7. Sonepur
8. Mayurbhanj	8. Jharsuguda	
9. Nabarangpur	9. Khurda	
10. Nuapada	10. Nayagarh	
11. Rayagada		
12. Sambalpur		
13. Sundargarh		

### **14. Manner of Selection:-**

The District Level Committee shall nominate the students to participate in State Level Festival in the following manner:

Events	Participants to be nominated			Guide Teachers/ Accompanist	Grand Total
	Jr.	Sr.	Total		
Debate	2	2	4	1 Male Guide Teacher 1 Female Guide Teacher	27 +3
Elocution	1	1	2		
Math. Quiz	1	1	2		
Science Quiz	1	1	2		
General Quiz	1	1	2		
Creative Writing in Odia	1	1	2		
Painting	1	1	2		
Solo Song in Odia	1	1	2		
Solo Dance	1	1	2		
Instrumental Music	0	1	1		
Cultural Group			6	1 Accompanist	
<b>Total</b>			<b>27</b>	<b>3</b>	<b>30</b>

**N.B:-** i) The above composition of District Team limiting the number of participants to 30 (27 students + 02 Guide Teachers + 01 Accompanist) is meant for 13 'A' category districts.

ii) The composition of District Team will be limited to 24 (21 students + 2 Guide Teachers + 1 Accompanist) for 10 'B' category districts.

iii) The composition of District Team will be limited to 16 (14 students + 1 Guide Teacher + 1 Accompanist) for 7 'C' category districts.

iv) One student can participate in maximum two competitions only.

#### **15. Accommodation:-**

Accommodation facilities for the students and teachers participating in the State Level Festival have been arranged in and around the festival venue at Bhubaneswar.

#### **16. Transportation:-**

i) The D.W.O and Chairman of District Level Committee is to ensure that the transportation of students and teachers attending the State Level Festival are strictly made by a safe mode i.e. bus or train. Transportation by hired vehicles should not be resorted to.

ii) To and fro actual bus/ train ticket fare will be paid to the students and teachers participating in the Sargiful-2015.

**17. Food Arrangement:-**

The breakfast, lunch, evening tiffin and dinner will be supplied in time to the teachers and students participating in the State Level Festival.

**18. Prizes:-**

i) The competitors securing 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> position in different individual and Group competitions of the State Level Festival will be awarded with cash prizes and certificates.

ii) Besides, certificates of participation will be given to all the participants.

**19. Release of publication:-**

i) 'Sargiful' the students' magazine comprising the articles of the SSD School students only and selected success stories of the Department in the field of education will be released by the ATLC in the State Level Festival.

ii) The D.W.O and the Chairman District Level Committee are to send selected articles of the SSD School students duly authorized by their Head Masters/ Headmistresses to Member Secretary, ATLC, Adivasi Exhibition Ground, Unit- I, Bhubaneswar latest by 15<sup>th</sup> November, 2015.

**20. Display:**

UNICEF / NRHM / UNFPA / OREDA / SSA / Water-Aid / ATLC / OMFED/ OPEPA are likely to open their stalls at the State Level Festival Venue.

**21. Others:-**

i) The composition of District Team (Students + Teachers + Accompanists) for 'A', 'B' and 'C' category districts is strictly limited to 30, 24, and 16 respectively.

ii) The District Level Committee should impart necessary coaching/ Training/ Rehearsal to the participants concerning to their events before sending them to State Level Festival.

iii) The District Level Committee should strictly adhere to the datelines fixed for different activities of the District Level Competitions and the State Level Festival.

iv) All the correspondences in connection with Sargiful- 2015 activities may be made to the Member Secretary, ATLC, Adivasi Exhibition Ground, Unit-I, Bhubaneswar Director (ST)-cum-Additional Secretary, ST & Sc Dev Deptt. by e-mail ([stscdev@rediffmail.com](mailto:stscdev@rediffmail.com) / [stscdev@gmail.com](mailto:stscdev@gmail.com)) / FAX-0674-2393249, [atlcbsr\\_08@yahoo.com](mailto:atlcbsr_08@yahoo.com)/ Fax-0674-2597821.

**22. Schedule of Programme for Sargiful-2015:-**

Sl. No	Activities	Date
1	2	3
1	District Level Committee will write to Schools to send Nominations	<b>On or before 25<sup>th</sup> October, 2015</b>
2	Schools to send Nominations to District Level Committee	<b>On or before 05<sup>th</sup> November, 2015</b>
3	District Level Committee to organize Inter School Level Competitions	<b>On or before 20<sup>th</sup> November, 2015 according to convenience of the District</b>
4	District Level Committee to send Nominations to ST & SC Development Department	<b>30<sup>th</sup> November, 2015</b>
5	(a) Organization of District Level Science Exhibition.	<b>By 22<sup>nd</sup> November,</b>
	(b) Nomination of students/ Guide Teachers to participate in State Level Science Exhibition	<b>30<sup>th</sup> November, 2015</b>
6	Organization of Sargiful-2015 Festival at Adivasi Exhibition Ground, Unit-I, Bhubaneswar	<b>21<sup>st</sup> &amp; 23<sup>rd</sup> December, 2015</b>

**N.B.-** For any clarification please contact:

1. Sri R. K Das, Asst. Director (Hqrs.) – 9437372899.
2. J.R Mohapatra, Asst. Director (Agriculture) Adivasi Padia – 9937011957.
3. D.K Sethy (Section Officer) – 9437211721.

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**Annexure-II****Format for Competitors**

(For sending nominations to participate in "Sargiful-2015")

**Format-A (For Students)**

Sl. No.	Name of the Student	Name of the School with District	Class in which he/ she reads	Sex (Boy/Girl)	Size of the Sweater	Name of the competition he/ she will participate	Name of the workshop he/ she desires to attend in order of preference (Select any three)		
1	2	3	4	5	6	7	8	9	10
<b>(i) For Competitors:</b>									
1									
2									
3									
Sl. No	Name of the Student	Name of the School with District	Class in which he/ she reads	Sex (Boy/Girl)	Size of the Sweater	Name of the cultural show the Group will perform	Name of the workshop he/ she desires to attend in order of preference (Select any three)		
1	2	3	4	5	6	7	8	9	10
<b>(ii) For Cultural Group:</b>									
1									
2									

**Format-B (For Teachers/ Accompanist)**

Sl. No	Name of the Teacher/ Accompanist	Name of the School with District	Male/ Female	Size of the Sweater	Mobile No.	Name of the workshop he/ she desires to attend in order of preference (Select any three)		
1	2	3	4	5	6	7	8	9
1								
2								

**N.B.:-**

A) While indicating size of the Sweater please mention 'S for small', 'M for medium', 'L for large', 'XL for extra-large' and 'XXL for double extra-large'.

B) Following additional information are to be furnished along with the nominations.

i) Mode of Transport

ii) Possible Time of arrival on .....

iii) Possible Time of Departure on.....

iv) The nominations are to be sent by e-mail ([stscdev@rediffmail.com](mailto:stscdev@rediffmail.com) / [stscdev@gmail.com](mailto:stscdev@gmail.com)) / FAX-0674-2393249/ Speed Post [atlcbsr\\_08@yahoo.com](mailto:atlcbsr_08@yahoo.com)/ Fax-0674-2597821.

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**Format for Science Exhibition**

(For sending nominations to participate in State Level Science Exhibition during "Sargiful -2015")

**Format-A (For Students)**

Sl. No.	Name of the Student	Name of the School with District	Class in which he/ she reads	Jr./ Sr.	Sex (Boy/Girl)	Size of the Sweater	Name of the Project	Name of the workshop he/ she desires to attend in order of preference (Select any three)		
1	2	3	4		5	6	7	8	9	10
1										
2										
3										
4										

**Format-B (For Guide Teachers)**

Sl. No	Name of the Teacher/ Accompanist	Name of the School with District	Male/ Female	Size of the Sweater	Mobile No.	Name of the workshop he/ she desires to attend in order of preference (Select any three)			
1	2	3	4	5	6	7	8	9	
1									
2									
3									
4									
5									

**N.B.:-**

A) While indicating size of the Sweater please mention 'S for small', 'M for medium', 'L for large', 'XL for extra-large' and 'XXL for double extra-large'.

B) Following additional information are to be furnished along with the nominations.

i) Mode of Transport

ii) Possible Time of arrival on .....

iii) Possible Time of Departure on .....

iv) The nominations are to be sent by e-mail ([stscdev@rediffmail.com](mailto:stscdev@rediffmail.com) / [stscdev@gmail.com](mailto:stscdev@gmail.com)) / FAX-0674-2393249/ Speed Post [atlcbbsr\\_08@yahoo.com](mailto:atlcbbsr_08@yahoo.com)/ Fax-0674-2597821.

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