## **ACADEMY OF TRIBAL LANGUAGES & CULTURE**

(ST & SC Development Department, Govt. of Odisha)
Adivasi Exhibition Ground, Unit- 1, Bhubaneswar- 751009
Tele./Fax-0674-2597821, Email- atlcbbsr\_08@yahoo.com

No. 68 /ATLC. Bhubaneswar Date: 19.01.2023

## CORRIGENDUM

RFP No- 38/ATLC, Date- 09.01.2023

Sub: Selection of Agency for providing Event Management Services for Adivasi Mela-2023.

This corrigendum is here by issued to clarify some pre-bid queries raised by the prospective bidders with reference to the EOI No- 39/ ATLC, Dt- 09.01.2023 published in the daily news papers on Dt- 10.01.2023 regarding selection of Agency for providing Event Management Services for Adivasi Mela-2023. This corrigendum shall form an integral part of the tender document. The details of the Corrigendum can be accessed from the website: www.atlcodisha.org and www.stscodisha.gov.in.

All other terms and conditions along with tender schedule of the above referred RFP shall remain unaltered.

Sd/-Member Secretary

## **CORRIGENDUM**

SI. No	RFP Page No	Referred Para/ Point	Content for which corrigendum/ Addendum/ Clarification issued	Corrigendum/ Addendum/ Clarification issued
1	5	4	Earnest Money Deposit- EMD amount Rs.	The MSME registered Firms/ Agencies
	8	13	3.00 lakh (three lakh) in shape of Demand	may claim exemption of EMD with
	14	10	Draft drawn on any scheduled commercial bank in favour of Member Secretary, ATLC payable at Bhubaneswar.	production of requisite documents.
2	8	22	Signing of Service Agreement (SA)	On the stamp paper worth of Rs.100/-
3	9	7	Undertaking on stamp paper of	On the stamp paper worth of Rs. 10/-
	11	12	appropriate value regarding eligibility and	
			non-blacklisting of the Agency. (Tech-6)	
4	28	2	Carpeting of stage with all other materials	Total pandal area - 3000 Sq. ft.
		(Schedule of	for opening and closing ceremony	(approx)
		requirement Annexure-I)	(podium, VIP chairs, Tea poys, Table cloth, New white Turkish Towels, Lamp,	
		Annexure ij	candle, match box, camphor and all other	
			materials to be provided on the inaugural	
			& closing ceremony).	
5	29	9	Red Carpeting (pandal & VIP)	5000 Sq. ft. (approx)
			Green netting on vacant place	51000 Sq. ft (approx)
6	29	10	Provision of light, fan, plug point and	LED Tube light (18wt)- 5
		(Tribal Hat stalls-	chair for each stall.	Ceiling Fan -1
		10' x 20')		Plug point- 1
7	20	12	Duranisian of light for other point and	Plastic moulded chair - 2
'	30	13 (Craft Stalls- 10'	Provision of light, fan, plug point and chair for each stall.	LED Tube light (18wt)- 5 Ceiling Fan -1
		x 20 ft)	Citali for each stall.	Plug point- 1
		X 20 1cj		Plastic moulded chair - 2
8	30	14	Provision of light, fan, plug point and	LED Tube light (18wt)- 5
		(Shutter Stalls-	chair for each stall 9 stalls	Ceiling Fan -1
		12' x 15')		Plug point- 1
				Plastic moulded chair - 2
		14	Provision of light, fan, plug point and	LED Tube light (18wt)- 5
		(Shutter Stalls-	chair for each stall 9 stalls	Ceiling Fan -1
		12′ x 15′)		Plug point- 1
				Plastic moulded chair – 3 Table-2
		14	Provision of light, fan, plug point and	LED Tube light (18wt)- 5
		(Fire Vehicle	chair.	Ceiling Fan -1
		Shed- 15' x 25')	Citati.	Plug point- 1
				Plastic moulded chair – 3

SI.	RFP	Referred Para/	Content for which corrigendum/	Corrigendum/ Addendum/
No	Page	Point	Addendum/ Clarification issued	Clarification issued
	No			
9	31	16	Sufficient sealed drinking water jars	5 jars (20ltrs) i.e. 100 ltrs per day for
		(Drinking water	(20ltr) to be provided at 8 places.	each place.
		provision)		
	31	22	Trophy for best stalls.	Height Size:-
		(Prize Materials)	1 <sup>st</sup> Prize (03)	20"
			2 <sup>nd</sup> Prize (03)	18"
			3 <sup>rd</sup> Prize (04)	16"
10	32	27	Provision of light, fan, plug point and	LED Tube light (18wt)- 6
		(Display &	chair for each stall.	Ceiling Fan -1
		demonstration		Plug point- 1
		stall- 20' x 20'- 2		Plastic moulded chair - 2
		stalls)		
	32	29	Provision of mattress, bed-sheet, pillow,	700 per day (approx)
		(Accommodation	blanket, bucket, mug & mosquito	
		arrangements)	repellent. (13 <sup>th</sup> to 24 <sup>th</sup> Feb, 2023)	
11	33	Cleaning &	Requirement of Sweepers	288
		Sanitation	Event Place - 14 <sup>th</sup> to 25 <sup>th</sup> Feb, 2023 – 12	
		(Annexure-II)	nos x 12 days x 2 shift	
			Accommodation Place - 14 <sup>th</sup> to 25 <sup>th</sup> Feb,	96
			2023 – 3 Places x 12 days x 1 x 1 shift	
			Total-	384